# WARRICK COUNTY COMMISSIONERS

107 W. LOCUST ST., STE. 301- BOONVILLE, IN 47601 PHONE - (812) 897-6120 FAX - (812) 897-6189 e-mail: info@warrickcounty.gov

e-mail: info@warrickcounty.gov

SARAH A. SEATON TERRY J PHILLIPPE STACEY FRANZ

Meeting Date: March 10, 2025

Meeting Time: 4:00 P.M.

**Meeting Location:** Commissioners Meeting Room, Historic Courthouse, 107 W. Locust Street, Room 301,

Boonville, Indiana 47601

Link to view meeting via YouTube: Warrick County Meetings

Note: Other items may be presented by any department that have not been compiled at time of printing, and are at the discretion of the Warrick County Commissioners.

Note: Persons with disabilities or non-English speaking persons who wish to attend a public meeting or hearing and need assistance should contact the Commissioner's Office, 107 W. Locust Street, Suite 301, Boonville, Indiana 47601 or 812-897-6120 not later than one (1) week prior to any meeting or hearing. Every effort will be made to make reasonable accommodations for any such person or persons.

#### 1. PLEDGE OF ALLEGIANCE

#### 2. APC

#### a. REQUEST FOR EXTENSION OF SURETY:

- i. <u>Bellevue Subdivision Sec.1-</u> CD Real Estate by Chris Combs, Member. Holding 3 letters of credit for street (\$3,960.00), sidewalk (\$16,215.00) and drainage (\$8,300.00) construction. Requesting a one (1) year extension at the same dollar amount for streets and drainage and a reduced dollar amount for sidewalks (\$12,765.00). Had LOC for 10 years. *LOC expires April 8*, 2025.
- ii. Pebble Creek Subdivision: Ruksam Development, LLC by Dr. Mohammed Hussain, Partner, Holding \$244,639.45. They have had six (6) years and are requesting a one (1) year extension. *LOC expires April 12*, 2025.

#### b. REQUEST FOR RELEASE OF SURETY:

- **i.** <u>C-23-063:</u> 8922 High Point Drive. Insolterra Concepts LLC, by Nate Mominee, Member. Holding \$6,356.68 in escrow guaranteeing entrance construction. Have had 1 year. *Surety expired February* 6, 2025.
- ii. <u>C-24-006</u>: 9809 Pointe View Drive. Bradford Development Services LLC. Holding \$2,706.00 in escrow guaranteeing entrance construction. Have had 1 year. *Surety expires March* 29, 2025.

#### c. STREET CONSTRUCTION PLANS:

i. **PP-25-02: Wren Lake No.3:** PETITIONER/OWNER: SABL Land LLC, by: Brad Cottier, Manager. Requesting no street improvements. Approximately 9.15 acres located on the north side of Titzer Road. Approximately 1250' west of the intersection formed by Titzer Road and N Stevenson Station Road. Being Lot 1 in Wren Lake Subdivision, Recorded in Document # 2001R-000232. Campbell Township 29/32-5-9. *Advertised in The Standard February* 27, 2025.

#### 3. ITEMS FOR DISCUSSION

**A.** Health Department – Relocation to the Old Courthouse

## 4. ACTION AGENDA

#### A. Approval of Minutes

- i. February 24<sup>th</sup>, 2025
- ii. Executive Session 3.6.2025

#### **B.** Board Appointments

Economic Development Advisory Council (EDAC) & Redevelopment Commission (RDC):

Nomination:	 	
Vote:		

#### C. County Administrator

- i. Consent Agenda
- 1. Payroll Voucher 3/7/25
- 2. AP Voucher 3/14/25

- 3. Clerks Monthly Report (January)
- 4. Kristine Georges conflict of interest approval
- 5. Brad Overton conflict of interest approval
- 6. Commissioner Stacey Franz conflict of interest approval
- 7. Coroner conflict of interest approval
- 8. 2025 Tri-State Heart Walk Approval
- 9. CHIRP Grant for Sheriff's Office
- 10. Use of Opioid Funds
- 11. Fine & Hatfield Claim (Invoice 68940) for \$32.00

## 5. ACQUISITIONS ADMINISTRATOR

- A. Approval of Service Agreement for Mailing Solutions, Inc d/b/a Midwest Presort (Warrick County Assessor 2025 Form 11 Mailings)
- **B.** Lynnville EMS Bay Lighting
- C. Civil Con Contract
- **D.** Surplus Items

#### 6. COUNTY HIGHWAY/ ENGINEER

A. SJCA Countywide Intersection Improvement Agreement approval

#### 7. SHERIFF

A. TEK84 Contract

#### 8. ATTORNEY

A. E-REP Agreement

# 9. COMMISSIONERS ITEMS FOR DISCUSSION

- A. Terry Phillippe
- **B.** Sarah Seaton
  - i. Department Reporting Changes
- C. Stacey Franz

## 10. COMMENTS FROM THE PUBLIC